INDEX—VOLUME IX

A

Amsterdam: 1939: *Baker*, 442.
Amsterdam on the Church and Race Relations: *Mays*, 95.
Anderson: Luther and Calvin: A Contrast in Politics, 256.

B

Baker: Amsterdam: 1939, 442.
Beaven: God Is Not Dead, 583.
Bennett: The Christian's Ethical Decision, 393.
Bible in Contemporary Literature, The: *Braden*, 113.
Blackwood: Central Altar or Central Pulpit? 573.
Blakeman: A Churchmanship for Our Times, 224.
Bosley: The Intellectuals' Crisis in Religion, 56.
Braden: The Bible in Contemporary Literature, 113.
Brightman: Chaos and Cosmos: A Meditation for Our Times, 16.
Brown: Then and Now, 9.
Burkhart: Experimental Frontiers of Churchmanship, 421.

C

Carver: Harnessing Human Motives, 182.
Case: Children's Ideas of Jesus, 202.
Central Altar or Central Pulpit? *Blackwood*, 573.
Chaos and Cosmos: A Meditation for Our Times: *Brightman*, 16.
Children's Ideas of Jesus: *Case*, 202.
Christian Citizenship in Action: *Stafford*, 79.
Christian Faith and the Present Crisis: *Lyman*, 323.
Christian Home in a Warlike World, The: *Poling*, 609.
Christian View of Freedom, A: *Roberts*, 492.
Christianity as Idea and as Event: *Trueblood*, 214.
Christian's Ethical Decision, The: *Bennett*, 393.
Churchmanship for Our Times, A: *Blakeman*, 224.
Church's Contribution Toward a Warless World, The: *Dulles*, 31.
Cohoe: The Risk in Christian Worship, 592.
Command to Love, The: *Houf*, 548.
Conn: The Letters of Isaac Penington, 513.
Craig: From the Last Supper to the Lord's Supper, 163.
Crisis in Christian Education: *Kerr*, 383.

D

Democracy Expands in the East: *Foley*, 448.
Dickie: A Thing of Price Is Man, 3.
Dilemma of the Informed, The: *Walton*, 402.
Dulles: The Church's Contribution Toward a Warless World, 31.

E

Experimental Frontiers of Churchmanship: *Burkhart*, 421.

F

Foley: Democracy Expands in the East, 448.
From the Last Supper to the Lord's Supper: Craig, 163.
Function of Preaching, The: *Ruopp*, 413.

G

God Is Not Dead: *Beaven*, 583.
Gospel—Catholic and Constant, The: *Richards*, 363.
Gray: Incompetence of Nature, The, 244.
Gregg: Trends in Group Work as Related to the Churches, 105.

H

Harkness: Nature as the Vehicle of Grace, 503.
Harmon, Jr.: Polity as a Bar to Church Union, 279.
Harnessing Human Motives: *Carver*, 182.
Harris: Providence, 284.
Have We a Doctrine of Salvation for Our Day? *Rall*, 483.
Heard: I Believe in Peace, 336.
Homrighausen: Man in Revolt (featured review), 138.
Horton: Jesus, Our Eternal Contemporary, 376.
Houf: The Command to Love, 548.

I

I Believe In Peace: *Heard*, 336.
"I Have Overcome the World": *Visser 't Hooft*, 443.
Incompetence of Nature, The: *Gray*, 244.
Intellectuals' Crisis in Religion, The: *Bosley*, 56.
Is There a Return to Religion? *Meadowcroft*, 616.

J

Jackson: The Results of the Written Gospel, 292.
Jesus, Our Eternal Contemporary: *Horton*, 376.
Johnson: Tides of Persecution, 537.

K

Kemper: The Unfailing Light, 561.
Kerr: Crisis in Christian Education, 383.
Kerr: The Theological Seminaries and the Ecumenical Movement, 601.

L

Langdale: William Adams Brown: A Teacher and His Times (featured review), 297.
Letters of Isaac Penington, The: *Conn*, 513.
Luther and Calvin: A Contrast in Politics: *Anderson*, 256.
Lyman: Christian Faith and the Present Crisis, 323.

M

Man in Revolt (featured review), *Homrighausen*, 138.
Mays: Amsterdam on the Church and Race Relations, 95.
Meadowcroft: Is There a Return to Religion? 616.
Meaning of History, The: *Robinson*, 193.
Minear: The Resurrection of Jesus, 174.
Mirror for Preachers, A: *Paterson*, 268.
Muilenburg: What Is Essential in the Christian Religion? 352.

N

Nash: Protestantism and the Origins of Modern Science, 66.
Nature as the Vehicle of Grace: *Harkness*, 503.

P

Paterson: A Mirror for Preachers, 268.
Poling: The Christian Home in a Warlike World, 609.
Polity as a Bar to Church Union: *Harmon, Jr.*, 279.
Prayers in Time of War: *Weatherhead*, 375.
Price: Which Way Liberalism? 526.
Protestantism and the Origins of Modern Science: *Nash*, 66.
Providence: *Harris*, 284.

R

Rall: Have We a Doctrine of Salvation for Our Day? 483.
Results of the Written Gospel, The: *Jackson*, 292.
Resurrection of Jesus, The: *Minear*, 174.
Richards: The Gospel—Catholic and Constant, 363.
Risk in Christian Worship, The: *Cohoe*, 592.
Roberts: A Christian View of Freedom, 492.
Robinson: The Meaning of History, 193.
Ruopp: The Function of Preaching, 413.

S

Sangster: Starlight on the Shadowed Way, 374.
Selecman: A View of Europe, 236.
Stafford: Christian Citizenship in Action, 79.
Starlight on the Shadowed Way: *Sangster*, 374.

T

Then and Now: *Brown*, 9.
Theological Seminaries and the Ecumenical Movement, The: *Kerr*, 601.
Thing of Price Is Man, A: *Dickie*, 3.
Tides of Persecution: *Johnson*, 537.
Trends in Group Work as Related to the Churches: *Gregg*, 105.
Trueblood: Christianity as Idea and as Event, 214.
Turrell: The Two Tentmakers, 427.
Two Tentmakers, The: *Turrell*, 427.

U

Unfailing Light, The: *Kemper*, 561.

V

Van Dusen: World Christianity: Assumptions and Actuality, 41.
View of Europe, A: *Selecman*, 236.
Visser 't Hooft: "I Have Overcome the World," 443.

W

Walton: The Dilemma of the Informed, 402.
Weatherhead: Prayers in Time of War, 375.
What Is Essential in the Christian Religion? *Muilenburg*, 352.
Which Way Liberalism? *Price*, 526.
Who's Who as Friendship's Garland: *Zelie*, 128.
William Adams Brown: A Teacher and His Times (featured review): *Langdale*, 297.
World Christianity: Assumptions and Actuality: *Van Dusen*, 41.

Z

Zelie: Who's Who as Friendship's Garland, 128.

Book Reviews, 142, 299, 459, 622.
Bookish Brevities, 159, 318, 477, 637.